



## SPRINGFIELD WATER AND SEWER COMMISSION

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**VIRTUAL PUBLIC MEETING**  
**SPRINGFIELD WATER AND SEWER COMMISSION**  
**FRIDAY, OCTOBER 10, 2025 – 10:00 A.M.**  
**JOHN J. LYONS ADMINISTRATION BUILDING**  
**250 M STREET EXT. AGAWAM, MA**

### **AGENDA**

The Commission invites public participation in the above scheduled public meeting in accordance with Chapter 2 of the Acts of 2025 via the following telephone line and video conference:

**Telephone Call-In:** 413-261-6430 **Conference ID:** 356 934 230#

**Video conference:** <https://tinyurl.com/3wv7zz8n>

### **Business Matters**

1. Approve the minutes of the meeting held on September 19, 2025, without reading, because copies were furnished to each member of the Commission for their review.
2. Approve the minutes of the executive session held on September 19, 2025, without reading, because copies were furnished to each member of the Commission for their review.

### **New Business**

3. Financial Update: Report by Comptroller.
4. Consideration of Utility Billing Credit Summary and Summary of Accounts Receivable September 2025: Report by Director of Finance.
5. Consideration of CIP Amendment 2026-06: Report by Director of Finance.
6. Consideration of Kleinfelder Task Order 62: Report by Director of Engineering.
7. Consideration of Engagement of Legal Services with Hirsch Roberts Weinstein LLP: Report by Commission Counsel.
8. Consideration of Engagement Letter for Smith Crawford – Regulatory Legal Assistance and Strategies: Report by Executive Director.
9. Consideration of Engagement Agreement with Regina Ryan – HR Investigation Assistance of SWSC Employee: Report by Executive Director.
10. Consideration of Engagement Agreement with Truf & Modugno – Contractual Assistance for SWSC WPFWTP: Report by Executive Director.

11. Consideration of Engagement Letter- Shipman & Goodwin LLP – Environmental Compliance: Report by Executive Director.
12. Consideration of Proposed Changes to Rules and Regulations: Report by Executive Director.
13. Water and Sewer Updates: Report by the Executive Director.
14. Consideration and/or action on any other matters that may come before the Commission at this meeting.

Submitted By:

A handwritten signature in black ink, appearing to read 'JBartak', written in a cursive style.

Jaimye Bartak, Secretary